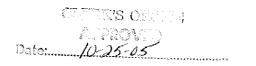
Submitted by: Dan Coffey, Assembly Vice Chair

For reading: October 25, 2005



44

ANCHORAGE, ALASKA No. AO 2005-151(S)

THE ANCH	ORAGE ASSEMBLY ORDAINS:				
Section 1.	Anchorage Municipal Code section 3.30.172C. is hereby amended to read as follows:				
<u>3.30.</u>	172 Classification.				
***	*** ***				
C.	The classification assigned to range 20E, subject to appointment by the assembly except as otherwise provided in section 2.20.055A., are:				
	1 [6]. <u>Municipal clerk.</u> [BUDGET AND LEGISLATIVE SERVICES OFFICE ADMINISTRATIVE ASSISTANT.]				
	2 [5]. <u>Deputy municipal clerks.</u> [BUDGET AND LEGISLATIVE SERVICES OFFICE POLICY AND BUDGET ANALYST.]				
	[3][7]. [Elections clerk.] [BUDGET AND LEGISLATIVE SERVICES OFFICE MANAGER.]				
	3 [4][8]. Clerk's office administrative assistants. [ASSISTANT OMBUDSMAN.]				
	4 [5][11]. Assembly counsel. [DEPUTY MUNICIPAL CLERK.]				
	5 [6][9]. Ombudsman. [MUNICIPAL CLERK.]				
	6 [7] [4]. Assistant ombudsman. [ELECTIONS CLERK.]				
	7[8][10]. Secretary to the ombudsman. [CLERK'S OFFICE ADMINISTRATIVE ASSISTANT.]				
	[9. OMBUDSMAN.				
	10. SECRETARY TO THE OMBUDSMAN.11. ASSEMBLY COUNSEL.]				
	11. ASSEMBET COUNSEE,				
	*** *** ***				
	(AO No. 79-195; AO No. 91-96; AO No. 92-5(S); AO No. 92-111; AO No. 94-225, § 3,				
	12-6-94; AO No. 97-103, § 2, 7-1-97; AO No. 98-79, § 1, 5-19-98; AO No. 98-115(S), § 4, 7, 1, 98; AO No. 2000, 101(S), § 1, 9, 26, 00; AO No. 2001, 56, § 1, 2-1-01; AO No.				
	4, 7-1-98; AO No. 2000-101(S), § 1, 9-26-00; AO No. 2001-56, § 1, 2-1-01; AO No. 2001-98, § 1, 5-1-01; AO No. 2001-130, § 1, 8-1-01; AO No. 2001-132, § 1, 8-14-01; AO				

No. 2002-69, § 3, 5-14-02; AO No. 2002-100, § 1, 7-16-02; AO No. 2002-111, § 1, 8-6-

1	02; AO No. 2002-130, § 1, 9-10-02; Ord. No. 2003-29, § 1, 2-11-03; AO No. 2004-3, § 1					
2	1-20-04; AO No. 2004-85, § 1, 5-18-04; AO No. 2004-87, § 1, 6-8-04; AO No. 2004-132					
3	§ 3, 10-12-04; AO No. 2005-6, § 1, 2-15-05)					
4						
5	Section 2. This ordinance shall be effective immediately upon its passage and approval by the					
6	Assembly.					
7						
8	PASSED AND APPROVED by the Anchorage Assembly this 25kday of October, 2005.					
9						
10						
11	Come of town by					
12	Chair of the Assembly					
13	Chair of the Assembly					
14						
15	A GONDOUT					
16	ATTEST:					
17	Λ					
18	Soulare 5. Jonesta					
19	Municipal Clerk					
20	Municipal Clerk					
21 22						
23						
40						

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

AO 2005-151(S)

(SEE	REVERSE SIDE FOR FURTHER INFORMATION)							
Ì	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED					
1	AMENDING AMC CHAPTER 3.30 REGARDING		10/18/05					
	CLASSIFICATION AND SUPERVISION OF							
<u> </u>	ASSEMBLY POSITIONS	 						
			[ve] . =	F7 [7]				
				□ AR □ AM □ AIM				
 	DEPARTMENT NAME	DIR	DIRECTOR'S NAME					
2	Assembly	1.	Anna Fairclough, Chair					
_	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS	HIS/HER PHONE NUMBER					
3		•						
3			1					
4	COORDINATED WITH AND REVIEWED BY	INITIAL	.S	DATE				
	Mayor							
	Heritage Land Bank							
	Merrill Field Airport							
	Municipal Light & Power							
	Port of Anchorage							
	Solid Waste Services							
	Water & Wastewater Utility							
	Municipal Manager							
	Cultural & Recreational Services							
	Employee Relations			85				
	Finance, Chief Fiscal Officer							
	Fire			The state of the s				
	Health & Human Services			<i>⊅</i> ∞ ∞				
	Office of Management and Budget							
	Management Information Services			1 5				
	Police			<u> </u>				
	Planning, Development & Public Works	······································		7				
	Development Services							
	Facility Management							
	Planning							
	Project Management & Engineering							
	Street Maintenance							
	Traffic	······································						
	Public Transportation Department			The state of the s				
	Purchasing							
	Municipal Attorney		<u>l.</u>					
	Municipal Clerk	., ., ., ., .,						
	Other							
· · · · · ·								
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5	Special Instructions/Comments							
	NEW PUBLIC HEARINGS							
			······································					
6	ASSEMBLY HEARING DATE REQUESTED 10/25/05	7 PUBLIC HEARIN		ESTED				
	10,23,03	- 1 - 2/2/						